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Secretary  
Energy and Environment Cabinet

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**Public Service Commission**  
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David L. Armstrong  
Chairman

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

June 20, 2014

## PARTIES OF RECORD

Re: Case No. 2013-00050  
Application of Hardin County Water District No. 1 to Adjust its Rates for Sewer Service

The enclosed electronic mail has been filed in the record of the above-referenced case. Any comments regarding the content should be submitted to the Commission within five days of receipt of this letter. Any questions regarding the electronic mail should be directed to Ann Ramser, Staff Attorney, at (502) 782-2585.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeff Derouen".

Jeff Derouen  
Executive Director

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Enclosure

## Ramser, Ann (PSC)

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**From:** Ramser, Ann (PSC)  
**Sent:** Wednesday, June 18, 2014 1:47 PM  
**To:** 'Jim Bruce'  
**Cc:** David Wilson; Hans, Jennifer (KYOAG); Dutton, Gregory (KYOAG)  
**Subject:** RE: Case No. 2013-00050 - Update on Order Compliance

Thank you for the information.

Ann Ramser  
Staff Attorney  
Office of General Counsel  
Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601  
(502) 782-2585

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**From:** Jim Bruce [<mailto:jbruce@hcwd.com>]  
**Sent:** Wednesday, June 18, 2014 1:19 PM  
**To:** Ramser, Ann (PSC)  
**Cc:** David Wilson  
**Subject:** Case No. 2013-00050 - Update on Order Compliance

Ms. Ramser;

We are providing this email to notify you that we have advertised a Request for Proposal for our Radcliff sewer operations. The proposals will be due September 29, 2014. We have also begun the process to price our internal operations. It is our intention to have an analysis report filed with the Commission by the January 15, 2015 deadline, as required in the order dated April 29, 2014. Below is a link to our RFP document posted on our website. We have also advertised the RFP in our local newspaper;

<https://www.hcwd.com/Docs/Bids/RSP%20RFP%20Final%20061314.pdf>

Please feel free to contact us if you have any questions.

Thank You

Jim Bruce  
General Manager  
Hardin County Water District No. 1